

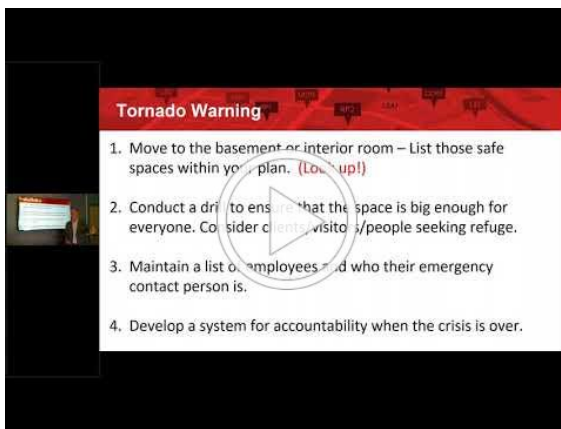


# E-NEWS

#FindlayChamber

Driving growth and prosperity in the Findlay and Hancock County region.

May 5, 2021



## In Case You Missed It: Severe Weather Preparedness

Scott Lowry of Stratasite talks about the things you need to do to protect your employees in the event of severe weather, and how to maintain continuity of business following a disaster.

To view the full Lunch & Learn, exclusive to Chamber members, log in to your [Member InfoHub](#) and click on the Resources tab!

## Upcoming Chamber Events

View the [Chamber of Commerce Event Calendar](#) to register for events. Looking for more to do in the area? Check out the [Visit Findlay calendar](#)!

**Safety Council: Maintaining a Safe & Productive Workplace While Responding to Employees' Changing Needs**

May 13, 12 pm  
Webinar

**Women's Leadership Forum: Maria Arcocha White, Inclusivity**

May 14, 11:30 am – 1 pm  
Hancock Hotel/Webinar

**Business 2 Business Networking – Virtual**

May 19, 2 pm  
MCPA

**Lunch & Learn: Successfully Hosting Summer Interns**

May 21, 12 pm  
Chamber Boardroom/Webinar

**Legislative Roundtable: Ohio Treasurer Robert Sprague**

May 24, 10 am  
Chamber Boardroom/Webinar

**10 @ 10**

May 27, 10 am  
Virtual Roundtable

**Fresh Brewed Business: Summer Events in the Community**

June 1, 8 am  
MCPA/Webinar

**DUE DATE:**

**Hancock Leadership Applications**  
June 9



## How to Attract & Hire Great Workers You Need for Growth

Wednesday, May 19 | 8:00 - 11:00 AM

Findlay Inn & Conference Center  
200 East Main Cross St., Findlay



Contact: Dennis Green, [dennis@spiread.com](mailto:dennis@spiread.com) (419) 443-8358

More than ever, local leaders report that **HIRING** is their biggest growth hurdle.

At this intensive morning workshop, you will get a detailed, proven plan to attract better job applicants.

### AGENDA:

- What Motivates Job Seekers Most in 2021?
- Five Hiring Process Mistakes That Scare Away Workers
- Social Media Hiring Strategies

**Seating is limited!**

Register online now:

[spiread.com/hiring-workshop](https://spiread.com/hiring-workshop)

Tickets include training, handouts and breakfast.

*Paid for by Chamber Member: Spire Advertising*



Findlay•Hancock County Chamber of Commerce

## Member Job Board

- Customer Service, Part-Time, Red Wing Shoe Store
- Production Operator, Valfilm
- Shelter Support Advocate, Hope House
- Injection Mold Process Technician, Roki America Co.

[View more jobs](#)

[Learn how to post your jobs](#)

Spectrum  
REACH™

# 20% MATCH

+ a FREE COMMERCIAL.

[Claim Your Offer](#)

## Chamber Red Coat Sightings



▲ Modcraft Brewing

## Upcoming Ribbon Cuttings

**United Way**  
May 5, 1 pm  
318 W. Main Cross Findlay

**Car Specialties**  
May 14, 3 pm  
1801 Blanchard Ave. Findlay

**Cedar Valley Cafe**  
May 20, 4 pm  
1132 Tiffin Ave. Findlay

Want to schedule a **Ribbon Cutting**? Contact the Chamber at 419.422.3313

A promotional flyer for Mother's Day Brunch at Hilton Garden Inn Findlay. The flyer has a decorative border with pink and green flowers. The text is centered and reads: "Hilton Garden Inn Findlay 1050 Interstate Drive West Findlay, OH 45840", "Mother's Day Brunch", "MAY 9, 2021 | 11:00 AM - 1:30 PM", "ADULTS - \$20.00", "KIDS 12 &amp; UNDER - \$12.00", "\*PRICING INCLUDES TAX &amp; GRATUITY\*", "PARTY SIZES ARE LIMITED UP TO 8 GUESTS", "RESERVATIONS ARE REQUIRED | (567)250-2525", and "3 course meal".

Paid for by Chamber Member: Hilton Garden Inn & Suites Findlay

## Workers' Compensation Open Enrollment

This month the Ohio Bureau of Workers' Compensation is offering an Open Enrollment opportunity for employers to select their managed care organization or MCO. Sedgwick MCO is the Chamber's trusted partner to help our members navigate the workers' compensation claims process, help employees



## WORKERS' COMP. OPEN ENROLLMENT

recover and return to work, and control costs.

[Learn more about how Sedgwick MCO can help you save on your premium!](#)



## RESTAURANT REVITALIZATION FUNDING

### **Restaurant Revitalization Fund**

The Restaurant Revitalization Fund from the U.S. Small Business Administration will provide emergency assistance for eligible restaurants, bars, food trucks, caterers, bakeries, and other qualifying businesses impacted by COVID-19.

[Applications for the fund are now open – learn more about how to apply!](#)



## SMALL BUSINESS AWARDS

### **Small Business Awards - Now Accepting Nominations!**

Every year, we spotlight the men and women who, through their independent entrepreneurial spirit, play a vital role in building the community and the economy. Join us in recognizing the achievements of Findlay and Hancock County's small businesses.

[Nominate a local business or professional for a Small Business Award!](#)

---

## **Chamber Member Discounts & Services**

# **INTERNATIONAL BANCARD®**

Whether you operate a bustling retail business, a busy restaurant, a thriving online enterprise, work with clients in your office, or provide services on the go, International Bancard has the right solution for you. International Bancard's simple, turn-key program allows you to take advantage of preferred pricing and state-of-the-art payment processing technology. Ready to get started? Click [here](#), or contact Anne Cole @ 419-957-2399 or [acole@intlbandcard.com](mailto:acole@intlbandcard.com)

[Learn more about Business Funding through International Bancard.](#)



**IP Camera Security**  
Protect your home  
or business 24/7

**Panda**  
TECHNOLOGIES  
WE KEEP YOU IN CONTROL

[www.pandatechs.com](http://www.pandatechs.com)

*Paid for by Chamber Member: Panda Technologies*

## Member Press Releases

*\*To submit a press release for inclusion in this section, email [news@FindlayHancockAlliance.com](mailto:news@FindlayHancockAlliance.com). E-News is published on the 1st and 3rd Wednesday of each month unless otherwise announced. Deadline for inclusion in the E-News is 1:00 pm the Monday before each publication date. Press Releases with registration deadlines or event dates will be published no more than 45 days prior. The Findlay-Hancock County Chamber of Commerce reserves the right to edit any material submitted for publication in E-News.*

### FHCPL Board Meeting

The Board of Trustees of the Findlay-Hancock County Public Library will hold a regular session meeting on **May 11**, 2021 at 4:30 pm at the Findlay Hancock County Public Library. A Finance Committee Meeting will immediately follow. For further information, visit [www.findlaylibrary.org](http://www.findlaylibrary.org) or call the library at 419-422-1712.

### Ohio Environmental Protection Agency Programming

**May 13:** At Work – Waste Audits. [Register](#); Water Resource Restoration Sponsor Program Year 2022 Updates & Highlights. [Register](#). **May 25:** What Local Leaders Should Know About Water Resource Protection. [Register](#).

### New program will 'help the helpers'

During 1-hour sessions in **May and June**, participants will explore the ways the pandemic has disrupted mind-body connections, share experiences and sample a wide variety of strategies to increase resiliency. The virtual sessions will be held at 8 a.m. on the third Tuesday and at 7 p.m. on the fourth Tuesday of each month. Participants can attend as many sessions as desired. There is no cost to participate, but registration is required. To register, go to the Hancock County Board of Alcohol, Drug Addiction and Mental Health Services website <https://www.yourpathtohealth.org/> and click on the link at the top of the page. For more information about HCRN, contact Jennifer Swartzlander at: [jswartzlander@yourpathtohealth.org](mailto:jswartzlander@yourpathtohealth.org)

### Financial Opportunity Center Comes to Habitat for Humanity in Findlay

Habitat for Humanity of Findlay/Hancock County announces the grand opening of a Financial Opportunity Center (FOC) to engage, educate, and empower the residents of Hancock County. The FOC is currently open in Findlay and is accepting applicants from the greater Findlay area who would like to participate in one-on-one coaching to build their future. To schedule an appointment, contact Dustin at 419-429-1400 x 222 or [FOCManager@habitatfindlay.org](mailto:FOCManager@habitatfindlay.org).

### PREMIER BANK POWERS AHEAD WITH RENEWABLE ENERGY SOLUTIONS

Premier Bank is pleased to announce that the Bank is taking significant steps in reducing its impact on

climate change by sourcing energy from renewable resources for a majority of its office locations.

### **Local Business Owner Andrea Kramer Named to NSBA Leadership Council**

Andrea Kramer of City Apparel in Findlay, Ohio was recently named to the National Small Business Association (NSBA) Leadership Council. NSBA is the nation's oldest small-business advocacy organization and operates on a staunchly nonpartisan basis. Andrea Kramer, a recognized leader in the small-business community, joins the NSBA Leadership Council alongside other small-business advocates from across the country as they work to promote the interests of small business to policymakers in Washington, D.C.

### **PREMIER BANK WELCOMES JASON PARKINS AS COMMERCIAL LENDER**

Premier Bank is pleased to announce the addition of Jason Parkins as Vice President, Commercial Lender serving the Findlay, OH market. Parkins brings with him more than 20 years of commercial and credit experience. In his new role, Parkins will focus on the development and growth of the bank's commercial loan portfolio in the Findlay market by partnering with clients to provide customized solutions for their business as well as creating new business relationships.

### **Encouraging Environmental Excellence Programs**

Ohio EPA's Encouraging Environmental Excellence program recognizes an organization's exceptional achievements in environmental stewardship. Any business, industry, trade association, professional organization, academia, or local government of Ohio can be recognized for their commitment to environmental excellence. For more information and to apply for your recognition, visit Ohio EPA's Encouraging Environmental Excellence [webpage](#).

## **PAST NEWS**

### **Elder Abuse Commission Presents: Staying Safe: Thriving Through the Pandemic**

The Ohio Attorney General's Elder Abuse Commission is presenting a free virtual forum for older adults, their family members and caregivers on STAYING SAFE: Thriving Through the Pandemic, on Monday, **May 17th** from 10 a.m. to 12 p.m. via the WebEx online platform [Register here](#). You will be asked to provide your first and last name and an email address. For more information, call 614-728-8461 or [click here](#).

### **Findlay City Schools Announces Graduation Details**

Findlay High School is excited to announce in-person graduation and commencement ceremony plans for the Class of 2021. The in-person graduation ceremony will take place on **Saturday, May 29th** at Donnell Stadium at 10:00 am. COVID safety protocols will be enforced, including face coverings and practicing social distancing. Plans are subject to change dependent upon state and local health guidelines. In the event of inclement weather, the ceremony will move to the Findlay High School Main Gym on Saturday, May 29th. The school graduation ceremony will stream live to the school district's website at [www.fcs.org](http://www.fcs.org).

### **United Way of Hancock County Has a New Office**

The UWHC is moving into part of the Kan Du Group building at 318 W. Main Cross St. Angela DeBoskey, CEO of United Way, said the change in part will lower some of United Way's operating costs. The [former United Way offices will be listed](#) on the local real estate market as the UWHC staff transitions to their new offices. If you know of any people or businesses interested in submitting an offer, please have them call United Way at (419) 423-1432 or email Angela DeBoskey at [angela.deboskey@uw Hancock.org](mailto:angela.deboskey@uw Hancock.org).

### **PREMIER FINANCIAL CORP. RANKS AMONG TOP 20 BEST-PERFORMING COMMUNITY BANKS**

Premier Financial Corp., the holding company for Premier Bank and First Insurance Group, has been recognized by S&P Global Market Intelligence on its annual list of the best-performing large US community banks of 2020. Premier Financial Corp. was ranked No. 18 among community banks in the \$3 billion to \$10 billion asset size.

### **Red Cross Responds to Arlington Home Fire**

The American Red Cross of North Central Ohio responded to an early morning fire in Arlington on April 14th. The Red Cross provided assistance for the immediate needs, such as temporary lodging, food, and clothing for one adult living in the home. Red Cross volunteers will continue to help those affected, providing recovery assistance, resources and referrals to community partners.

Findlay-Hancock County Chamber of Commerce  
419.422.3313 | [news@FindlayHancockChamber.com](mailto:news@FindlayHancockChamber.com) | [FindlayHancockChamber.com](http://FindlayHancockChamber.com)

