



# E-NEWS

#FHChamber

Driving growth and prosperity in the  
Findlay and Hancock County region

August 7, 2019

The Alliance offices are getting a new look! Starting on August 12th, painting will begin on the exterior of the Alliance offices, located at 123 E. Main Cross St. in Downtown Findlay.

## Welcome to our newest Chamber members!

[American Lion Pride Marketing](#)

[FH Aerial LLC](#)

[Bodie Mechanical Services](#)

[The Lima News](#)

[Early Years Family Childcare Center](#)

[Medal Technologies](#)

[Everdry Waterproofing](#)

[US Renal Care](#)

View all of our Chamber members through our [Online Directory!](#)

## Upcoming Events

View the [Chamber of Commerce Event Calendar](#) to register for events.  
Looking for more to do in the area? Check out the [Visit Findlay calendar!](#)

### [Rally in the Alley](#)

August 9 & 16, 5 - 8 pm  
Latham Courtyard, Downtown Findlay

### [Legislative Roundtable with State Rep. Jon Cross](#)

August 12, 10:30 - 11:30 am  
Chamber Boardroom

### [Women's Mentoring Connection: Maintaining Calm Through Workplace Challenges](#)

August 16, 8 - 9:30 am  
Birchaven Clubhouse

### [Chamber Golf Outing](#)

August 26  
Findlay Country Club

## Make sure you're getting your Chamber Member pricing!

To register for events online and get your discounted price, go to  
[FindlayHancockChamber.com](#) and follow:

Menu > Member Resources > Member Log-In

**Don't know your log-in information?**

Contact 419.422.3313 or [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com)

# #ChamberRedCoat Sightings

Flag City Realtors ▼



## Upcoming Ribbon Cuttings

### Airway Inflatables

August 8, 4 pm  
Emory Adams Park

### Findlay Hearing Center

August 22, 5 pm  
930 Plaza St.

### Hancock County Fair

August 27, 7 pm  
Hancock County Fairgrounds

Want to schedule a **Ribbon Cutting**? Contact the Chamber at 419.422.3313

## Check your Chamber listing details today!

We are currently preparing to print the 2019–2020 version of our Business Resource Guide and Chamber Directory. Make sure your listing is as accurate as possible! Use our [online directory](#) to search for your business listing and check:

- Business/Organization Name
- Main Contact Name
  - Address
  - Phone Number
  - Website

Does something need updated? Call 419.422.3313 or email [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com) with your updates!



## County Fair Chamber Buyer's Group

The [Agri-Business Committee](#) has put together a buyer's group to bid on animals during the Hancock County Fair Junior Fair Livestock Auction. Typically, ag-focused businesses bid heavily during the auction, but many have indicated they'll have to pull back their involvement this year as a result of the excessive rainfall this spring. Donations are tax-deductible, and your business would be recognized as a contributor during the fair.

[Learn more about the Buyer's Group.](#)

Make a Donation

**Hancock Leadership  
Accepting Project**

## Proposals

The Hancock Leadership Class of 2020 is seeking proposals for their community-oriented class project. Past projects include re-establishing Camp 911, the Hidden in Plain Sight trailer, Buddy Benches, and many more. The deadline for submission of proposals is August 31st.

[Read more about the HL Class project proposal process.](#)



## Chamber Advisory Board Seeking Applications

Applications are currently being accepted for the Chamber of Commerce Advisory Board, for a term beginning in January 2020. The Advisory Board provides planning, policy, and budgetary recommendations to The Alliance Board of Directors regarding operations of the Chamber of Commerce.

[Learn more and download the Chamber Advisory Board application.](#)

## Member Discounts & Services



Chamber Energy Solutions (CES) helps control your natural gas costs through the strength of group buying, and saves you money on your electric consumption through the application of its pricing expertise. Contact Emilie Snider at 419.491.1017 or email her at [esnider@palmerenergy.com](mailto:esnider@palmerenergy.com) to review your bill.

[Read the most recent CES Market Update.](#)

[View more Chamber Member Discount & Service providers!](#)

## Member Press Releases

*\*To submit a press release for inclusion in this section, email [news@FindlayHancockAlliance.com](mailto:news@FindlayHancockAlliance.com). E-News is published on the 1st and 3rd Wednesday of each month. Deadline for inclusion in the E-News is 1:00 pm the Monday before each publication date. Press Releases with registration deadlines or event dates will be published no more than 45 days prior. The Findlay · Hancock County Chamber of Commerce reserves the right to edit any material submitted for publication in E-News.*

### Shirley's Gourmet Popcorn 10th Anniversary Celebration

Shirley's is turning 10! Join us Friday, **August 9** and Saturday, **August 10** to celebrate this milestone. The first 60 people in line will receive a limited-edition anniversary tin! See our Facebook page for more details about this special event. The flavor of the month for August is Spicy Jalapeño! This popcorn combines a hint of our classic cheddar with a pop of jalapeño spice.

## **FAHRA August Meeting**

**August 14:** Recent Developments in Ohio Workers' Compensation Laws, hosted by Richard L. Johnson of Eastman & Smith. Mr. Johnson will provide updates, as well as take questions, regarding Ohio Workers' Compensation Laws. [More information.](#)

## **Sunrise Family Night Featuring Nashville Crush Trio**

Join Sunrise Senior Living on **August 15th** for a luau style dinner starting at 5pm. Nashville Crush Trio will perform at 6 pm. Please RSVP by calling 419.425.3440. The "country luau" theme encourages you to wear tropical shirts and cowboy boots.

## **Trucking industry leader to speak at breakfast forum**

Tom Balzer, president & CEO, Ohio Trucking Association, will provide unique insight on efforts that affect the agriculture industry at the Northwest Ohio Ag-Business Breakfast Forum, **August 15**, from 8 – 9:30 a.m. The event is hosted by the Center for Innovative Food Technology (CIFT) at the Agricultural Incubator Foundation (AIF). Walk-ins are welcome, but guests are encouraged to reserve a seat in advance by visiting [ciftinnovation.org](http://ciftinnovation.org).

## **UF College of Pharmacy Mobile Immunization Clinic**

The University of Findlay, College of Pharmacy is offering an immunization initiative to local businesses. They will travel to the organization and provide a flu vaccine to employees through a mobile flu clinic. There is a fee involved to cover the direct expenses and provide support to current and future outreach initiatives. [Download the brochure.](#)

## **Winners selected for coveted Ohio food contest**

Center for Innovative Food Technology (CIFT) President & CEO, Rebecca A. Singer announced two winners of the Ohio Signature Food Contest during the joint Ohio House and Senate Agriculture Committee meeting at the Ohio State Fair. The winner were David Brooks of Dublin, Ohio with his New York deli-style cheesecake; and Amy Pausch of Alexandria, Ohio with her non-alcoholic shrub beverage.

## **Findlay Map Montage Prints Available**

Community Creations is offering special rates on their limited edition 20 year community montage print. View the print [here](#). For information pricing and how to order, [click here](#).

## **In-Demand Jobs Survey**

InnovateOhio and the Governor's Office of Workforce Transformation announced the launch of a new survey tool for Ohio businesses to gather feedback ahead of the creation of the state's new in-demand jobs list. The survey is open to all registered Ohio businesses, giving small and large businesses alike the opportunity to have a voice in how Ohio prepares people for the workforce in the coming years. The new in-demand jobs survey is available now to businesses at [InDemand.Ohio.gov](http://InDemand.Ohio.gov).

## **MCPA ELECTS NEW OFFICERS AND MEMBERS TO BOARD OF DIRECTORS**

At its annual meeting in June, Marathon Center for the Performing Arts (MCPA) elected of new officers and two new members to the board of directors. Rodney Walton was elected as MCPA's board President. Christie Ranzau was elected board Vice President. Karen Cline will serve as Secretary / Treasurer. Barbara (B) Pasztor and Darin E. Fields were each newly elected to a three year term on MCPA's board of directors.

## **Police Officer and Sewer Maintenance Competitive Examinations**

The Civil Service Commission has announced open competitive examinations for police officer and sewer maintenance worker I for the City of Findlay. The deadline to file a Civil Service Application is 4:30 p.m. on August 27, 2019. Visit <http://www.findlayohio.com/civilservicetest> for more information.

## **PAST NEWS**

### **Job Opportunity: Marathon Center for the Performing Arts Seeking Development Director**

MCPA is looking for an experienced Development Director to oversee all facets related to the Center's fundraising including the development and implementation of a strategic direction and fundraising plan that secures funding; cultivate the donor base; identify and engage new donors; and strengthen the organization's fundraising capabilities including individual, corporate and foundation giving and grants to support both operating and endowment funds. To Apply, please email your resume and cover letter to: Heather Clow, Executive Director, [hclow@mcpa.org](mailto:hclow@mcpa.org)

### **Shirley's Gourmet Popcorn July Flavor of the Month**

Looking for a snack to take to the pool? Our cherry, vanilla and blueberry Patriotic Pop is the perfect treat to munch on. Stop in before the end of July to enjoy this sweet flavor! Be sure to keep up with Shirley's Findlay on Facebook and Instagram. We will be announcing special deals soon to celebrate 10 years as a company!

### **Hancock County Residents Preventing Type 2 Diabetes with a Proven Program**

Hancock County residents are preventing type 2 diabetes with the PreventT2 lifestyle change program

offered by NWO Express Clinic, Occupational Medicine, Health and Wellness in partnership with Hancock Public Health. Guided by a trained lifestyle coach, groups of participants are learning the skills they need to make lifestyle changes such as losing a modest amount of weight, being more physically active and managing stress. To participate in the Prevent2 program, contact NWO or Hancock Public Health.

### **Business Phones For Sale**

American Loan Mortgage has a number of business phones available for purchase. The phones are in great shape and would be perfect for any new start up business looking to minimize costs. Model: Digium D40 IP Phone – 6 available. Model: Aastra 6731i – 4 available. Those interested should call Todd at 419-422-7355.

### **Apply For The Northwest Ohio Impact Program Fall Cohort**

Applications are being accepted for the Fall 2019 cohort of the Northwest Ohio Impact Program. This intensive 12-week business assistance program provides focused business advising and industry-specific mentoring for a select group of five entrepreneurs—culminating in a demo day-style competition, where participants pitch to a panel of judges for a chance to take home up to \$10,000 to grow their business. If you live or own a business in Northwest Ohio, [click here to apply for the program](#). Applications are due by August 15, 2019.

Findlay-Hancock County Chamber of Commerce  
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