



# E-NEWS

#FHChamber

Driving growth and prosperity in the  
Findlay and Hancock County region

August 21, 2019



## County Fair Chamber Buyer's Group

The [Agri-Business Committee](#) has put together a buyer's group to bid on animals during the Hancock County Fair Junior Fair Livestock Auction. Typically, ag-focused businesses bid heavily during the auction, but many have indicated they'll have to pull back their involvement this year as a result of the excessive rainfall this spring. Donations are tax-deductible, and your business would be recognized as a contributor during the fair.

[Learn more about the Buyer's Group.](#)

Make a Donation

## Check your Chamber listing details today!

We are currently preparing to print the 2019–2020 version of our Business Resource Guide and Chamber Directory. Make sure your listing is as accurate as possible! Use our [online directory](#) to search for your business listing and check:

- Business/Organization Name
- Main Contact Name
  - Address
  - Phone Number
  - Website

Does something need updated? Call 419.422.3313 or email [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com) with your updates!

## Upcoming Events

View the [Chamber of Commerce Event Calendar](#) to register for events. Looking for more to do in the area? Check out the [Visit Findlay calendar!](#)

### Chamber Golf Outing

August 26  
Findlay Country Club

### Safety Council: What to do When OSHA Arrives

September 5, 11:30 am – 1 pm  
Drury Inn & Suites

### Fresh Brewed Business: Manufacturing & Workforce Development

September 10, 8 – 9 am  
Marathon Center for the Performing Arts

### Business 2 Business Networking

September 18, 2 pm  
Marathon Center for the Performing Arts

### Lunch & Learn with ADAMHS: Understanding Cultural Humility

September 18, 2 pm  
Marathon Center for the Performing Arts

### Small Business Awards

October 10, 11:30 am – 1 pm  
Winebrenner Auditorium, UF

## Make sure you're getting your Chamber Member pricing!

To register for events online and get your discounted price, go to

[FindlayHancockChamber.com](http://FindlayHancockChamber.com) and follow:

Menu > Member Resources > Member Log-In

### Don't know your log-in information?

Contact 419.422.3313 or [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com)

## #ChamberRedCoat Sightings

### Airway Inflatables ▼



## Upcoming Ribbon Cuttings

### Findlay Hearing Center

August 22, 5 pm  
930 Plaza St.

### Hancock County Fair

August 27, 7 pm  
Hancock County Fairgrounds

### KHID

August 29, 4 pm  
115 E. Crawford St.

### Flag City Furniture

September 3, 11 am  
10283 US 224 W.

### Riverbend Park Big Oaks ActivityArea

September 9, 2 pm  
16618 Twp Rd. 208

Want to schedule a **Ribbon Cutting**? Contact the Chamber at 419.422.3313

## Findlay's Cost of Living Update

The City of Findlay's second quarter 2019 Cost of Living Index was 96.6, which is 3.4% below that of the national average. The Cost of Living composite index reflects the different consumer costs, including housing,

utilities, grocery items, transportation, health care, and miscellaneous goods and services.

[Read more about how Findlay compared to other cities in Ohio.](#)



## Hancock Leadership Accepting Project Proposals

The Hancock Leadership Class of 2020 is seeking proposals for their community-oriented class project. Past projects include re-establishing Camp 911, the Hidden in Plain Sight trailer, Buddy Benches, and many more. The deadline for submission of proposals is August 31st.

[Read more about the HL Class project proposal process.](#)



## Chamber Advisory Board Seeking Applications

Applications are currently being accepted for the Chamber of Commerce Advisory Board, for a term beginning in January 2020. The Advisory Board provides planning, policy, and budgetary recommendations to The Alliance Board of Directors regarding operations of the Chamber of Commerce.

[Learn more and download the Chamber Advisory Board application.](#)



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## Member Discounts & Services



This free member benefit substantially reduces your overall shipping costs by saving you money on all of the shipments you send and receive. Enrollment is free and there are no obligations and no minimum shipping requirements. Save up to 27% on small packages, and at least 70% on freight. For more information, call 1.800.599.2902, email [sales@PartnerShip.com](mailto:sales@PartnerShip.com) or visit [PartnerShip.com/89noaccpromo](http://PartnerShip.com/89noaccpromo) code 5328.

## Member Press Releases

*\*To submit a press release for inclusion in this section, email [news@FindlayHancockAlliance.com](mailto:news@FindlayHancockAlliance.com). E-News is published on the 1st and 3rd Wednesday of each month. Deadline for inclusion in the E-News is 1:00 pm the Monday before each publication date. Press Releases with registration deadlines or event dates will be published no more than 45 days prior. The Findlay · Hancock County Chamber of Commerce reserves the right to edit any material submitted for publication in E-News.*

### Halloween Parade Volunteer Sign Ups Now Open!

The annual Halloween Parade, sponsored by the Hancock Leadership Alumni Association, is seeking volunteers for the parade which will take place on October 29. Sign up [here](#).

### Stop Senior Scamming Seminar

Brookdale Assisted Living is going to be hosting a free “Stop Senior Scamming” event at their community on Thursday, **August 22nd** from 2pm–3pm. This event will show those in attendance some of the scams that are targeted toward seniors. Anyone wishing to attend this free event is asked to please RSVP to Brookdale Assisted Living in Findlay at 419-423-4440.

### Spectrum Digital Education Grant

Charter Communications' application period for the [Spectrum Digital Education Grant](#) program is now open until **August 23, 2019**. To be eligible for a Spectrum Digital Education Grant, applying organizations must serve communities located in a Spectrum market and have 501(c)(3) tax-exempt status. Please [see here for additional details](#) and to apply. For questions, please email [DigitalEdGrant@spectrum.com](mailto:DigitalEdGrant@spectrum.com).

### Citizens National Bank to Host Customer Appreciation Day in Findlay

Area residents and businesses are invited to the Customer Appreciation Day celebration on Friday, **August 23rd**, from 11:00 am to 1:00 pm, at the Findlay office located at 1995 Tiffin Avenue, Findlay. Free subs or chicken chunks, biscuits, baked beans, potato salad and cookies will be served. Attendees may enter to win a variety of door prizes.

### HANCOCK COUNTY CHILDREN'S CHOIR RETURNS WITH AUG. 26 AUDITIONS

The Marathon Center for the Performing Arts is now accepting audition registrations for the 2019–2020 year of the Hancock County Children's Choir. The Hancock County Children's Choir is a community-based treble voice children's chorus. It is open to all 2–5 grade children in the Greater Hancock County area. Auditions for new members will be held from 5 to 7 PM Monday, **August 26**. Those auditioning will need to visit <https://marathoncenterarts.org/education/hancock-county-childrens-choir/> and sign up through the online form.

### Audition Call for “HMS Pinafore: A Concert”

**September 3 & 5:** The Findlay Light Opera Company, in partnership with the Marathon Center for the Performing Arts, is holding auditions for the upcoming production of “H.M.S. Pinafore: In Concert.” For questions regarding auditions, please email [findlayopera@gmail.com](mailto:findlayopera@gmail.com)

### Local food products showcased Sept. 10 at Great Hall

The public will have the unique opportunity to purchase exciting food products at the Local Food Show, Tuesday, **Sept. 10**, 2019 from 12 – 1:30 p.m. at the Stranahan Theater. Regional food buyers will meet with food companies during a morning, invitation-only event to build partnerships and expand local options for customers. However starting at noon the public will be able to learn about these products as well and purchase directly from vendors.

### CentraComm Open House

**September 12:** CentraComm will open the doors for students from 6 – 7 pm to learn about careers in in Cybersecurity. Through this program students will be immersed in hands-on experiences that will expose students to the skills that are needed to be a professional. Registration forms will be available the open house. Call Matt Kibler with Exploring 567-245-1259 or email [matt.kibler@scouting.org](mailto:matt.kibler@scouting.org) if you have any questions or would like to RSVP. Spots are limited to 20, so RSVP now and don't miss this opportunity!

### 5th Annual Touch a Truck

**September 14:** Join Garner Trucking for the fifth annual Touch a Truck event taking place from 10am – 2pm at the Hancock County Fairgrounds. Kids AND adults are invited to come out and interact with many large vehicles they see every day. Many types of vehicles and activities will be on hand including; semi-trucks, tankers, fire trucks, police car, farm equipment, excavator, the Findlay Library book mobile, Hidden in Plain Sight trailer and many more!

### Findlay Hope House Golf Outing

Lakeland Golf Course and Huntington Private Banking are sponsoring a golf tournament to benefit Findlay Hope House. The tournament is on Friday, **September 20**, 2019 at Lakeland Golf Course, 3770 CR 2, Fostoria. Prizes to 1st, 2nd, and last place teams. Contact Jon Moyer to register or purchase a sponsorship: [jmoyer@lakelandgc.com](mailto:jmoyer@lakelandgc.com)

## **PAST NEWS**

### **UF College of Pharmacy Mobile Immunization Clinic**

The University of Findlay, College of Pharmacy is offering an immunization initiative to local businesses. They will travel to the organization and provide a flu vaccine to employees through a mobile flu clinic. There is a fee involved to cover the direct expenses and provide support to current and future outreach initiatives. [Download the brochure.](#)

### **Winners selected for coveted Ohio food contest**

Center for Innovative Food Technology (CIFT) President & CEO, Rebecca A. Singer announced two winners of the Ohio Signature Food Contest during the joint Ohio House and Senate Agriculture Committee meeting at the Ohio State Fair. The winners were David Brooks of Dublin, Ohio with his New York deli-style cheesecake; and Amy Pausch of Alexandria, Ohio with her non-alcoholic shrub beverage.

### **Findlay Map Montage Prints Available**

Community Creations is offering special rates on their limited edition 20 year community montage print. View the print [here](#). For information pricing and how to order, [click here](#).

### **In-Demand Jobs Survey**

InnovateOhio and the Governor's Office of Workforce Transformation announced the launch of a new survey tool for Ohio businesses to gather feedback ahead of the creation of the state's new in-demand jobs list. The survey is open to all registered Ohio businesses, giving small and large businesses alike the opportunity to have a voice in how Ohio prepares people for the workforce in the coming years. The new in-demand jobs survey is available now to businesses at [InDemand.Ohio.gov](http://InDemand.Ohio.gov).

### **MCPA ELECTS NEW OFFICERS AND MEMBERS TO BOARD OF DIRECTORS**

At its annual meeting in June, Marathon Center for the Performing Arts (MCPA) elected new officers and two new members to the board of directors. Rodney Walton was elected as MCPA's board President. Christie Ranzau was elected board Vice President. Karen Cline will serve as Secretary / Treasurer. Barbara (BJ) Pasztor and Darin E. Fields were each newly elected to a three year term on MCPA's board of directors.

### **Police Officer and Sewer Maintenance Competitive Examinations**

The Civil Service Commission has announced open competitive examinations for police officer and sewer maintenance worker I for the City of Findlay. The deadline to file a Civil Service Application is 4:30 p.m. on August 27, 2019. Visit <http://www.findlayohio.com/civilservicetest> for more information.

Findlay-Hancock County Chamber of Commerce  
419.422.3313 | [news@FindlayHancockChamber.com](mailto:news@FindlayHancockChamber.com) | [FindlayHancockChamber.com](http://FindlayHancockChamber.com)

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