



# E-NEWS

#FHChamber

Driving growth and prosperity in the  
Findlay and Hancock County region

June 19, 2019

## Meet Our Newest Team Members!



### Doug Jenkins | Membership & Events Manager

Doug actively engages prospective and existing members by focusing on enhancing member experiences and increasing the organization's membership while planning programs and events.

Contact: 567-429-7076  
[djenkins@FindlayHancockChamber.com](mailto:djenkins@FindlayHancockChamber.com)



### Annette Sweat | Controller

Annette is responsible for all financial activities for The Alliance and its divisions and affiliated programs.

Contact: 567-429-7080  
[asweat@FindlayHancockChamber.com](mailto:asweat@FindlayHancockChamber.com)

View the entire [Chamber Staff Directory](#) online.

## Upcoming Events

View the [Chamber of Commerce Event Calendar](#) to register for events.  
Looking for more to do in the area? Check out the [Visit Findlay calendar!](#)

### [Coffee & Commerce with Lydia Mihalik](#)

June 21, 7:30 – 9 am  
Hancock Hotel

### [Rally in the Alley – Tongue 'N' Groove](#)

June 21, 5 – 8 pm  
Latham Courtyard, Downtown Findlay

### [Rally in the Alley – Cherry Bombs](#)

### [Rally in the Alley – Hipnotix](#)

July 12, 5 – 8 pm  
Latham Courtyard, Downtown Findlay

### [Forklift Train the Trainer 2-Day Workshop](#)

July 16-17  
University of Findlay

### [Save the Date! Chamber Golf Outing](#)

June 28, 5 – 8 pm  
Latham Courtyard, Downtown Findlay

August 26 | Findlay Country Club  
Sponsorship & Registration details coming soon!

## Make sure you're getting your Chamber Member pricing!

To register for events online and get your discounted price, go to [FindlayHancockChamber.com](http://FindlayHancockChamber.com) and follow:

Menu > Member Resources > Member Log-In

**Don't know your log-in information?**

Contact 419.422.3313 or [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com)

## Earn a Premium Rebate Through Safety Council!

Hancock County Safety Council holds regular meetings to increase awareness of a safe environment in the workplace. Eligible employers participating in BWC's Safety Council Discount Program can earn a **two percent premium discount**.

[Learn more about joining Safety Council to begin earning your rebate!](#)

Ohio Safety Council Program – Enroll by July 31



**We want YOU to join us!**  
Network – Learn – Save \$

## "Local Advertising Made Easy"

What is Town Money Saver? [Click here.](#)

See what our customers have to say! [Click here.](#)



**TOWN MONEY SAVER®**  
*Shop Locally • Save Locally*

*Paid for by Chamber Member: Town Money Saver*

## Upcoming Ribbon Cuttings



Wish Children's Boutique & Pointe of Joy Dance Boutique ▶

◀ Camp 911



City Dry Cleaning ▼



### Juneteenth Celebration

June 19, 11 am  
1000 N. Main St.

### Early Years Family Childcare

June 22, 11 am  
222 Center St.

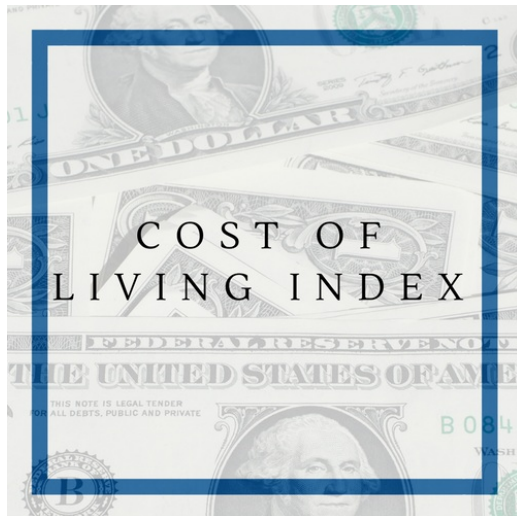
### 200 West Townhomes

June 26, 4 pm  
200 S. West St.

### The Sleek Academy

July 31, 4 pm  
519 Ordway Ave. Bowling Green

Want to schedule a **Ribbon Cutting**? Contact the Chamber at 419.422.3313



## Findlay's Cost of Living Update

The City of Findlay's first quarter 2019 Cost of Living Index was 97.3, 2.7 percent below that of the national average. Compared to other Ohio cities, Findlay's data showed that it ranked least expensive in the utilities category. The data shows that Findlay ranked fourth least expensive for grocery prices.

[Read more about the City of Findlay's Cost of Living Index.](#)

## Small Business Awards

The Chamber & the Findlay Publishing Company will honor the small businesses in our community on October 10 during the **56th Annual Small Business Awards**. Know a deserving business or organization? Submit your SBA nominations online before Friday, **June 28!**

[Submit your nominations for the 2019 Small Business Awards.](#)



## Chamber Canteen at the Marathon LPGA Classic

If you're looking for a way to get out of the office and enjoy the weather this summer, we





have the perfect opportunity for you! We've partnered with the Marathon LPGA Classic, along with the Toledo & Sylvania Chambers, to give our members first class access to Toledo's premier golf tournament. A limited number of tickets are available to Chamber members, and include passes to the Hole 14 Chamber Canteen featuring snacks, beer, wine, and other concessions.

[Read more about the Chamber Canteen and how to reserve tickets.](#)

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## Member Discounts & Services

### *Auto-Owners* INSURANCE

LIFE • HOME • CAR • BUSINESS

Auto-Owners Insurance offers up to a 10% discount on business insurance to members through United Insurance & Investments. Auto-Owners is ranked among the highest in the industry with an A++ (Superior) rating. Offering broad, flexible protection for your business and personal insurance needs, Auto-Owners Insurance has a variety of programs to fit your needs. Call UIS at 419.423.1250 or visit [www.uisprotect.com](http://www.uisprotect.com) to learn more.

[View more Chamber Member Discount & Service providers!](#)

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## Member Press Releases

*\*To submit a press release for inclusion in this section, email [news@FindlayHancockAlliance.com](mailto:news@FindlayHancockAlliance.com). E-News is published on the 1st and 3rd Wednesday of each month. Deadline for inclusion in the E-News is 1:00 pm the Monday before each publication date. Press Releases with registration deadlines or event dates will be published no more than 45 days prior. The Findlay · Hancock County Chamber of Commerce reserves the right to edit any material submitted for publication in E-News.*

### UF Hosting Charitable Tax Planning Presentation

**June 20:** The University of Findlay Gift Planning Council presents a continuing education program featuring Michael D. Barnes, CTFA, Principal/President for Johnson Trust Company. The presentation is titled A New Paradigm: Charitable Tax Planning Ideas to Meet Your Clients' Income Tax and Financial Planning Goals. [More information.](#)

### Shirley's Gourmet Popcorn Event to Benefit Jacobs Primary School

Shirley's is having a party and you're invited! Join us on Saturday, **June 22** for deals and fun! This year, Shirley's Findlay is working with The Clubhouse at the University of Findlay. 100% of our sales will go to Jacobs Primary School to help fight children's illiteracy. Customers can enjoy BOGO on our small and large bags, (limit two per customer), free cones of theatre and games all day!

### GSW OPEN POSITIONS

GSW is currently seeking applications for Business Intelligence Analyst and Software Developer. For consideration and more information, contact [awiseman@gswiring.com](mailto:awiseman@gswiring.com)

### MCPA's 2019-2020 Season announced!

Marathon Center for the Performing Arts released its much anticipated 5th season line-up. The 2019/2020 season begins in September and runs through June of 2020. The entire season line-up can be found at [MCPA.org](http://MCPA.org).

**How Cornerstone Consulting can help survive and thrive during an economic downturn!**

The automotive and heavy-duty truck industries are certainly not exceptions to this rule. Don't get caught off guard by adverse economic circumstances. [Read Cornerstone Consulting's recent blog post about resiliency.](#)

### **Hancock-Wood Electric Co-op announces election results with three new trustees**

Board Chairman Tom Kagy announced the trustee election results for this year, which includes three newly elected trustees for Hancock-Wood Electric: Lee Anne Dierksheide, representing district 3, Duane Fry, representing district 6, and Ron Riegle, representing district 9. All three new trustees were administered the oath of office and took their seats on the board immediately.

### **New Downtown Findlay Townhomes Accepting Applications**

Retail Property Management is accepting applications for the newly constructed townhomes located at 200 S. West St. in Downtown Findlay. Visit [www.live200west.com](http://www.live200west.com) for more information.

## **PAST NEWS**

### **Community Screening & Wellness Day**

**June 22:** From 9 am to 1 pm at the Armes Family Cancer Care Center, community members are welcome and encouraged to attend and receive information on screenings and wellness. No appointments required for breast, lung, and colon cancer screenings, plus many more. Appointments are required for skin cancer or head & neck cancer screenings. Call 419-424-6428 for more information.

### **DDI Leadersihp Training**

Learning may start in the classroom or online but it must continue on the job. Using high-quality curriculum developed by Development Dimensions International, Owens Community College delivers relevant and challenging learning experiences for all levels from individual contributors and front-line leaders to mid-level and senior-level leaders. All materials are included in course fee. Find more information online at [www.owensworks.com](http://www.owensworks.com).

### **Gilmore Jasion Mahler to Move to New Maumee Headquarters**

Public accounting firm Gilmore Jasion Mahler, LTD (GJM) has purchased a building in Maumee's Arrowhead Park and work is underway to transform it into the firm's new Toledo area headquarters. The property at 1785 Indian Wood Circle will offer more space to accommodate GJM's growth in recent years and allow for future growth as well.

### **Habitat for Humanity Seeking Family Services Committee Members**

Findlay's Habitat for Humanity is looking for people to assist families through the approval and move in process. These people would be advocates for the families going through life changing events. Those interested should contact [familysvs@habitatfindlay.org](mailto:familysvs@habitatfindlay.org).

### **Job Opportunity: Position Available at The Tavern at the Inn**

Full-time mornings & afternoons; Setting up and maintaining breakfast buffet and waiting tables; Pleasant surroundings and nice people to deal with; Meet people from all over the world; Above average wage even for tipped minimum wage with benefits after 90s days; Flexible schedule a must. Contact: Tony Smith - [tsmith@findlayinn.com](mailto:tsmith@findlayinn.com) or (567) 250-9346

### **First Federal Bank Presents Second Annual Community Service Challenge**

First Federal Bank and affiliate agency First Insurance Group are challenging their employees for the second year to rack up 500 hours volunteering for home-related causes during June. To follow and track First Federal Bank and First Insurance Group's progress to 500 hours of community service, visit [First-Fed.com/Communities](http://First-Fed.com/Communities).

Findlay-Hancock County Chamber of Commerce  
419.422.3313 | [news@FindlayHancockChamber.com](mailto:news@FindlayHancockChamber.com) | [FindlayHancockChamber.com](http://FindlayHancockChamber.com)

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