



# E-NEWS

#FHChamber

Driving growth and prosperity in the  
Findlay and Hancock County region

March 6, 2019

## Join the Ohio Chamber of Commerce!

To celebrate their 125th anniversary, the Ohio Chamber of Commerce is offering a one-year affiliate membership for only \$125 to you for being a member of our local chamber here in Findlay and Hancock County! Take advantage of this opportunity to gain access to exclusive programming, pro-business advocacy and discounts on products that help make your business thrive!

[Learn more about the Ohio Chamber Affiliate Membership.](#)



## Upcoming Events

View the [Chamber of Commerce Event Calendar](#) to register for events. Looking for more to do in the area? Check out the [Visit Findlay calendar!](#)

### Farmers' Share Breakfast

March 14, 7:30 am  
Old Mill Stream Centre

### Safety Council: Fall Protection

March 14, 11:30 am – 1 pm  
Drury Inn & Suites

### Business 2 Business Networking

March 19, 2 pm  
Marathon Center for the Performing Arts

### Women's Leadership Forum: CommunityRead Author Rhiannon Navin

March 28, 11:30 am – 1 pm  
Findlay Country Club

### Fresh Brewed Business – ODOT Updates

April 2, 8 – 9 am  
Marathon Center for the Performing Arts

## Make sure you're getting your Chamber Member pricing!

To register for events online and get your discounted price, go to  
[FindlayHancockChamber.com](http://FindlayHancockChamber.com) and follow:

Menu > Member Resources > Member Log-In

**Don't know your log-in information?**

Contact 419.422.3313 or [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com)

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## #ChamberRedCoat Sightings



[Howard's Rare Coin Gallery](#) ▶

◀ [Habitat for Humanity & ReStore](#)



## Upcoming Ribbon Cuttings

[Children's Museum of Findlay](#)

March 6 | 12 pm  
1800 Tiffin Ave. Suite 201

[Seraphim Medical & Clinical Massage](#)

March 8 | 11:30 am  
1720 Manor Hill Rd. Suite 2

[Alzheimer's Association NWO Chapter](#)

March 13 | 11 am  
1800 N. Blanchard St. Suite 128

[Danby Retail Outlet](#)

March 19 | 11 am  
1800 Production Dr.

Want to schedule a **Ribbon Cutting**? Contact the Chamber at 419.422.3313

## Findlay Named Top Micropolitan - Again!

For the *fifth* consecutive year, Findlay, Ohio has been ranked the top micropolitan community in the U.S. for new and expanding facilities by Site Selection magazine. The Findlay·Hancock County Economic Development Office credits the community stakeholders' ability to work together as the reason why they have maintained the top micropolitan status.

[Read more about this award and what it means for Findlay!](#)

FINDLAY  
RANKED  
NUMBER ONE  
MICROPOLITAN



## Findlay Restaurant Week

Try out something new or support your favorites during Restaurant Week, March 4 – 10! Participating restaurants are offering three course meals at a set price point.

[Check out the list of participating restaurants and their menus!](#)

## Farmers' Share Breakfast: Last Call for Sponsors!

On March 14th the Chamber's Agri-Business Committee will host the annual Farmers' Share Breakfast. Tickets are on sale now at the Chamber office, and sponsorship opportunities are still available! Also on sale is whole-hog bulk sausage. Orders will be taken during the month of March with pick up on Saturday, April 6th. Proceeds for these programs benefit scholarships for area students pursuing ag-related degrees.

[Learn more about the Chamber's Agri-Business Committee.](#)



## Member Discounts & Services



Anthem deepens premium savings on all health care plans for 2–50 employee employers and extends savings to larger companies (51–500 employees in size). In addition, through the Northern Ohio Area Chambers of Commerce (NOACC) and the Southern Ohio Chamber Alliance (SOCA), Anthem Blue Cross Blue Shield offers even greater savings to employers seeking quality, affordable health care benefits through the SOCA Benefit Plan, a multiple employer welfare arrangement. Contact your local Anthem broker, or visit either [www.ChamberSaver.com/NOACC](http://www.ChamberSaver.com/NOACC) to request a free quote or visit [www.844medohio.com](http://www.844medohio.com) to learn more about the SOCA Benefit Plan.

[View more Chamber Member Discount & Service providers!](#)

## Member Press Releases

*\*To submit a press release for inclusion in this section, email [news@FindlayHancockAlliance.com](mailto:news@FindlayHancockAlliance.com). E-News is published on the 1st and 3rd Wednesday of each month. Deadline for inclusion in the E-News is 1:00 pm the Monday before each publication date. Press Releases with registration deadlines or event dates will be published no more than 45 days prior. The Findlay-Hancock County Chamber of Commerce reserves the right to edit any material submitted for publication in E-News.*

### YOUTHEATRE PRESENTS Honk! JR.

Honk! Jr. is presented by Youtheatre. Performances of this family-friendly musical will be at 7 p.m. **March 8** and 2 p.m. **March 9** the Marathon Center for the Performing Arts. Visit [mcpa.org](http://mcpa.org) for more information.

### **Hancock Park District to serve 'Maple Sugarin' Pancake Breakfast'**

Hancock Park District's "Maple Sugarin' Pancake Breakfast" will be held in the Activity Barn at Litzenberg Memorial Woods on Saturday, **March 9**, from 9 to 11 a.m. All you can eat pancakes, syrup, sausage, juice, and coffee will be served. Visit [hancockparks.com](http://hancockparks.com) for more information.

### **Harlan's Chicken BBQ Dinner**

**March 15**: Blanchard Valley Center is hosting their Harlan's Chicken BBQ drive thru dinner from 4 to 6 pm. Tickets are \$9 and must be purchased in advance. Call 419-422-6387 for more information.

### **4th Annual Celebrity Basketball Game**

**March 19**: Blanchard Valley Center is hosting its 4th annual Celebrity Basketball Game to celebrate National Developmental Disability Awareness Month. Call 419-422-6387 for more information.

### **Future of solar energy in agriculture is bright**

Three solar energy experts will discuss the use of this renewable energy application in the agriculture industry at the Northwest Ohio Ag-Business Breakfast Forum, Thursday, **March 21**, 2019 from 8 - 9:30 a.m. The event is hosted by the Center for Innovative Food Technology (CIFT) at the Agricultural Incubator Foundation (AIF). Visit [ciftinnovation.org](http://ciftinnovation.org) for more information.

### **Kulik Joins Foundation Staff**

The Community Foundation is pleased to announce Nick Kulik, CFRE has joined the Foundation staff. Kulik is the Chief Donor Engagement Officer, a new position created to encourage engagement with donors and advisors to further the mission of The Community Foundation.

### **Community Foundation Awards \$530,000 in Grants**

The Findlay-Hancock County Community Foundation Board of Trustees approved grants totaling \$530,228 at the February board meeting. This total includes two competitive grant totaling \$60,000, six president's discretionary grants totaling \$16,675, and 87 donor advised fund grants totaling \$453,553.

### **Camp Fire Seeking Board Members**

Camp Fire of Northwest Ohio is currently seeking those interested in serving on their board. Call 419-422-5415 for more information.

### **Working with Cornerstone Consulting**

Cornerstone Consulting, Partner and Chairman Chris Ostrander, has released a new blog on the basics of a partnership with Cornerstone Consulting. [Click here to read more.](#)

### **Shirley's Gourmet Popcorn Reading Challenge**

Shirley's is looking for readers! Come into the store and pick up a reading log, complete six hours of reading and redeem it for a FREE small bag of any flavor! This offer runs until April 6th and readers must be present while turning in their logs. While you're in, be sure to sample our flavor for March, Mint Chocolate Chocolate Chip. Green in color for St. Patrick's Day, this popcorn has a milk chocolate drizzle, mint and mini chocolate chips to make a delicious treat!

## **PAST NEWS**

### **Ohio Safety Congress & Expo 2019**

**March 6-8**: Attend the 2019 Ohio Safety Congress & Expo where YOU can connect with thousands of resources under one roof. Last year, more than 8,000 representatives from Ohio businesses and government attended this FREE safety congress, the largest and longest-running regional occupational safety, health and workers' compensation conference in the U.S. [More information.](#)

### **NOTICE OF EXAMINATION CLERICAL/SECRETARY**

An open competitive examination for Clerical/Secretary positions with the City of Findlay and/or Findlay City Schools is announced by the Civil Service Commission to be held at 6:30 p.m. on **March 19** at Findlay High School cafeteria. A completed Civil Service Application and DD-214, if applicable, must be received or postmarked no later than 4:30 p.m. on **March 7**.

### **Enter Hancock Parks' '3R Fashions' red carpet contest**

Fancy yourself a fashionista? The Hancock Park District invites you to create fashionable looks made from materials that would otherwise be headed to the landfill. Register by **March 10** at 11:59 p.m. to be part of the May 10 "3R Fashions: Reduce, Reuse, Recycle" fundraising fashion show at the Marathon Center for the Performing Arts. [More information.](#)

### **Smith Systems now a division of CCT Group, LLC. (Chadwell Coppus Technologies)**

Chadwell Coppus Technologies is a Technology based company offering IT Solutions to Home & Businesses. CCT is locally owned by Brian Coppus and Rick Chadwell. Combined, they have over 40+ years of successful IT experience.

### **Red Cross Collecting Coffee for Military and Veterans' Facilities**

The American Red Cross North Central Ohio Chapter is inviting the public to participate in a new project

to support military personnel and veterans. The Red Cross is accepting donations of cans and bags of ground coffee which, in turn, will be given to area military and veterans' facilities. New, unopened bag or cans of coffee can be dropped off at the Hancock County Red Cross, 125 Fair St. in Findlay.

**See Cornerstone Consulting's most recent blog on improving your business!**

Cornerstone Consulting, Partner and Chairman Chris Ostrander, has released a new blog giving guidance on how to make the most of your business' time. [Click here to read more.](#)

Findlay-Hancock County Chamber of Commerce  
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