



# E-NEWS

#FHChamber

Driving growth and prosperity in the  
Findlay and Hancock County region

August 15, 2018

## 5 Steps to Increase Online Donations

With channels like email, social, mobile, and web — nonprofits have never had more opportunities to stay in touch with the people who matter most to their organization.

[Here are 5 steps you can take to improve your online fundraising results.](#)



## Do you have a public affairs issue that you would like the Chamber Advisory Board to review?

If so, contact us at 419.422.3313 or by email at  
[info@FindlayHancockChamber.com](mailto:info@FindlayHancockChamber.com) by **August 24**.

Mark your calendars to VOTE on November 6!

## "Local Advertising Made Easy"

What is Town Money Saver? [Click here.](#)

See what our customers have to say! [Click here.](#)



**TOWN MONEY SAVER®**  
*Shop Locally • Save Locally*

## Upcoming Events

View the [Chamber of Commerce Event Calendar](#) to register for events.  
Looking for more to do in the area? Check out the [Visit Findlay calendar!](#)

### Hancock Leadership Class Project RFP Deadline

August 17

### Rally in the Alley 2018

8/17 – Tongue 'N' Groove

### Agri-Business Committee Ag Tour

August 20, 8 am – 5 pm

### Growing Your Business via Investment Capital & Government Sales

August 21, 10:00 am – 12 pm  
University of Findlay

### OTA on the Road – Findlay

August 22, 10:30 am – 12 pm  
Hancock Hotel

### Chamber Golf Outing

August 27  
Findlay Country Club

### Safety Council – Machine Guarding, Safety, and Risk Management

September 6, 11:30 am – 1 pm  
Drury Inn & Suites Findlay

### Fresh Brewed Business – Northwest Ohio Orthopedics & Sports Medicine's New Surgery Center

September 11, 8 – 9 am  
Marathon Center for the Performing Arts

### Business 2 Business Networking

September 11, 2 pm  
Marathon Center for the Performing Arts

### Travel Preview: Rhine and Moselle River Cruise

September 11, 6 – 7 pm  
Chamber Boardroom

### Meet @ 5

September 17, 5 – 6:30 pm  
Findlay Brewing Company

## Make sure you're getting your Chamber Member pricing!

To register for events online and get your discounted price, go to  
[FindlayHancockChamber.com](http://FindlayHancockChamber.com) and follow:

Menu > Member Resources > Member Log-In

### Don't know your log-in information?

Contact 419.422.3313 or [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com)

## #ChamberRedCoat Sightings

▼ [Shoe Sensation](#)



## Upcoming Ribbon Cuttings

### Social Findlay

Thursday, August 16 – 5 pm  
235 S. Main St.

### Miracle League of Findlay

Saturday, August 18 – 1 pm  
3430 N. Main St.

### Hancock County Fair

Tuesday, August 28 – 7 pm  
1017 E. Sandusky St.

### Awakening Minds

Friday, August 31 – 5 pm  
317 S. Main St.

Want to schedule a **Ribbon Cutting**? Contact the Chamber at 419.422.3313

## Check your Chamber Listing today!

We are currently preparing to print the 2018–2019 version of our Business Resource Guide and Chamber Directory. Make sure your listing is as accurate as possible! Use our [online directory](#) to search for your business listing and check:

- Business/Organization Name
  - Main Contact Name
    - Address
    - Phone Number
    - Website

### Does something need updated?

Call 419.422.3313 or email [info@findlayhancockchamber.com](mailto:info@findlayhancockchamber.com) with your updates!

## Meet @ 5 - Findlay Brewing Company

Join us on September 17th for an after hours event at Findlay Brewing Company! Tickets are \$25, and include a **beverage ticket** and **appetizers**. Network with Chamber members, and get a **tour of the brewery!**



[Sign up now!](#)

## Fall 2019 - Take a river cruise with the Chamber!

Our next travel opportunity is here! Start planning for this river cruise down the Magical **Rhine & Moselle** in Fall of 2019! This 10 day trip includes round-trip air fare, 22 meals, walking tours, and more!

[Join us for a free, no obligation, informational session on September 11th!](#)



## Community Ag Tour

The Chamber Agri-Business Committee is hosting their annual **Community Ag Tour** on August 20. Join us for a charter bus tour to **Hardin County** to learn more about the agriculture operations right here in our area!

[Learn more about the Ag Tour](#)

## Chamber Member Discounts & Services



Anthem deepens premium savings on all health care plans for 2-50 employee employers and extends savings to larger companies (51-500 employees in size). In addition, through the Northern Ohio Area Chambers of Commerce (NOACC) and the Southern Ohio Chamber Alliance (SOCA), Anthem Blue Cross Blue Shield offers even greater savings to employers seeking quality, affordable health care benefits through the SOCA Benefit Plan, a multiple employer welfare arrangement.

Contact your local Anthem broker, or visit either [www.ChamberSaver.com/NOACC](http://www.ChamberSaver.com/NOACC) to request a free quote or visit [www.844medohio.com](http://www.844medohio.com) to learn more about the SOCA Benefit Plan.

## Member Press Releases

*\*To submit a press release for inclusion in this section, email [news@FindlayHancockAlliance.com](mailto:news@FindlayHancockAlliance.com). E-News is published on the 1st and 3rd Wednesday of each month. Deadline for inclusion in the E-News is 1:00 pm the 1st and 3rd Monday, respectively. Press Releases with registration deadlines or event dates will be published no more than 45 days prior. The Findlay · Hancock County Chamber of Commerce reserves the right to edit any material submitted for publication in E-News.*

### Apartment For Lease: Downtown Findlay

2 bedroom, includes appliances, loft, double bathroom sinks, lots of storage space, new carpet, secured building, first floor locked storage unit, outside deck. Call 419-230-8020

### Shirley's Gourmet Popcorn August Flavor of the Month

Shirley's Caramel Espresso popcorn has your wakeup call covered! This bold flavor pairs our signature buttery Caramel To Die For popcorn with real French roast coffee and a rich chocolatey drizzle. Pick up a bag or tin of this limited-time flavor today! Stop by 1042 Interstate Court, Findlay to sample all of our great flavors.

### Food waste expert to share findings from collaborative

Professor Brian Roe, Ph.D., will share research efforts from a food waste collaborative to explain consumer food consumption and waste behaviors, at the Northwest Ohio Ag-Business Breakfast Forum, Thursday, **Aug. 16**, 2018 from 8 - 9:30 a.m. The event is hosted by the Center for Innovative Food Technology (CIFT) at the Agricultural Incubator Foundation (AIF).

### Doggie Paddle Day at Riverside Pool

**August 18:** Come and let your dog enjoy Riverside Pool from 12 - 2 pm before it closes for the season. There is no charge for this great event, but a donation to the Humane Society & SPCA of Hancock County from their wish list would be greatly appreciated.

### YOUTHATRE TO HOLD AUDITIONS FOR FALL PRODUCTION OF MARY POPPINS JR.

Marathon Center for the Performing Arts will be holding auditions for Youtheatre's fall production of Mary Poppins Jr. Auditions are open to students in grades 6-12. Auditions for the on-stage cast will begin promptly at 6 p.m. Monday, Aug. 27 and Tuesday, Aug. 28 at Marathon Center for the Performing Arts.

### Ultimate DogPawlooza

**September 8:** The annual Ultimate DogPawlooza will be held from 10 am - 5 pm at Riverbend Park. Proceeds benefit the Humane Society & SPCA of Hancock County. Featuring Lucky dogs Lure Coursing and Sheriff's K9 demos. For more info, call 419-423-1664.

### 6th Annual Regional Auto Growth Summit

**September 14:** The purpose of the Auto Summit is to foster the growth of the regional auto industry by sharing the expertise and resources of the Center for Automotive Research and by stimulating the interaction of our regional automotive-related business and industry. [More information.](#)

### Grace Education Fund Established

The Community Foundation is pleased to announce the establishment of the Grace Education Fund. This scholarship fund will benefit students who demonstrate Christian faith-based values and possess basic knowledge of the U.S. Constitution. For additional information call (419) 425-1100.

### Join the Hancock Hotel Team!

The Hancock Hotel is hiring housekeepers and lobby attendants. Full time and part time positions are available starting at \$11/hour. Opportunities with our valet team are also available for those over the age of 18 with a clean driving history. For a full listing of open positions, and to apply online, visit [www.fhgstaffing.com](http://www.fhgstaffing.com). Questions? Contact us at 419.423.0631.

### **CIFT announces O-I manager as new board member**

Rebecca Singer, president and CEO, Center for Innovative Food Technology (CIFT), announced Brian Chisholm, senior program manager, Owens-Illinois, was named the newest member of the organization's governing board.

### **American Cancer Society seeking campaign candidates**

The American Cancer Society is looking for individuals to be dedicated community leaders to raise awareness and funds to support their fight to end all cancer through their Colors of Cancer campaign. Those interested can call 567-331-1248.

### **Right at Home Seeking Office Supervisor**

Responsible for overall management of the Findlay office to assure that the office is in compliance with all applicable laws, regulations, and company policies. Call 567-525-5775 for more information.

### **PAST NEWS**

#### **Feast on the Street Seeking Volunteers**

**August 4** – The Marathon Center for the Performing Arts will host Feast on the Street, which will offer a variety of delicious food vendors, libations, and live entertainment! Volunteers will receive free admission and a t-shirt. [More information.](#)

#### **P&J Carson Consulting, Ilc joined Neptune and Company, Inc**

We are happy to announce that as of July 1st P&J Carson Consulting, Ilc joined Neptune and Company, Inc with main offices in Lakewood CO and Los Alamos NM. Multi-disciplinary team of scientist at Neptune and Company, Inc. applies state-of-the-art methods in quality assurance, data science, and risk assessment to find technical solutions to difficult problems. More information at [www.neptuneinc.org](http://www.neptuneinc.org)

#### **UniFirst Corporation-Outside Sales position, Hancock County.**

Contact Carla Frayer, Sales Manager, 419-662-1903, for more information about this exciting opportunity. Find out more about Unifirst at their website, <https://unifirst.com>.

#### **Ride to Remember Tickets**

Tickets for the 3rd Annual Ride to Remember in Port Clinton can be purchased through Garner Trucking. Proceeds benefit Wreaths Across America, organized by Hancock Youth Leadership. For more information, contact 419-722-0302 or 419-672-1095.

#### **YMCA Announces President/CEO Search Committee**

The Findlay Family YMCA today announced that it has formed a committee to undertake a search for its next President/CEO. The committee, which will be chaired by Board Treasurer, Jamie Stall, includes fellow board members. Interested applicants may view a detailed job description and submit their resume online [here](#).

Findlay-Hancock County Chamber of Commerce  
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